**FBLA Goes Green: Individual
California FBLA State Project**

 **Project Deadline: December 22, 2011**

Environmental cognizance is integral to global health
and success, and **as the business leaders of tomorrow**,
it is our responsibility to propagate awareness about
ecological issues and actively engage ourselves in the
quest to reduce our carbon footprints on the world.

# Individual Project Guidelines

It’s time for California FBLA to foster a greener community and dramatically decrease its carbon footprint on the world. For more information about what you can do, go to www.seegreennow.com, www.climatecrisis.net, www.stopglobalwarming.org, or www.localcooling.com.

**Questions?** Please contact Jennifer Stalley, the California FBLA State Officers' Adviser, at **stateofficersadviser@cafbla.org**.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FBLA Goes Green**Individual Project Checklist (Page 1)

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| --- | --- | --- | --- | --- |
| **Activity** | Requirements | **Date(s)** | **Initials of Adult Witness** | **Points** |
| REQUIRED**ACTIVITY****Informational Flyer** | **Develop** and **attach** an informational flyer to spread awareness about global warming |  |  |
| CHANGE A LIGHTYou’ll save: 150 lbs. of CO2 a year!**Max Points: 5** | Change light bulbs to fluorescent lights in your house or at school. Log **1 point** for each light bulb changedAttach **pictures** of the new light bulbs |  |  |  |
| DRIVE LESSYou’ll save: 1 lb. of CO2 for every mile you don’t drive!**Max Points: 10** | Log **2 points** for each day you carpool, walk, or bike to schoolInclude initials of adult witness for each date |  |  |  |
| RECYCLE MOREYou’ll save: 2,400 lbs. of CO2 per year by recycling half your household waste!**Max Points: 10** | Log **1 point** for every pound of glass, plastic, paper, ink cartridges, shoes, and batteries you recycle**Attach** a receipt from the recycling center |  |  |  |
| BUY LOCALLY GROWN PRODUCTS You’ll save: 1,200 lbs. of CO2 each year!**Max Points: 9** | Log **3 points** for every $10 you spend on productsMarket Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Types of Products:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Attach** a picture of you with your purchase |   |  |  |
| **UNPLUG ELECTRONICS**You’ll save: 1,000 lbs. of CO2 each year!**Max Points: 5** | Use a power strip to organize all of your plugs and turn it off each night before you sleep**Attach** a picture of you with your new power saver  |  |  |  |
| **GROW A GARDEN**You’ll save: 2lbs. of CO2for every lb. of fruits or vegetables you grow yourself!**Max Points: 5** | Put your green thumb to work; This growing season, plant and tend your own garden!**Attach** a picture of you with your new garden |  |  |  |

 **Point Subtotal For Page 1**:\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FBLA Goes Green**

Individual Project Checklist (Page 2)

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| --- | --- | --- | --- | --- |
| **Activity** | Requirements | **Date(s)** | **Initials of Adult Witness** | **Points** |
| **ADJUST YOUR THERMOSTAT OR REDUCE YOUR WATER USAGE**You’ll save: over 2,000 lbs. of CO2 each year!**Max Points: 10** | Make a commitment to reduce your home heating/cooling costs or water usage costs for a month in your home. If the next month you reduce costs by **10%, add 5 points****Attach** your energy bills or water bills for proof of reduction |  |  |  |
| PLANT A TREEYou’ll save: 5,000 lbs. of CO2 a year!**Max Points: 10** | Add **5 points** for each tree you plant**Attach** a pictureof you planting the tree |  |  |  |
| ORGANIZE A MOVIE NIGHTSpread awareness by showing movies about global warming and solutions!**Max Points: 10** | Name of Film: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date & Time:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_Number Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Attach** a 100-word summary about what you learned from the film, and **attach** a picture of attendees watching the film |  |  |  |
| **PARTICIPATE IN A LOCAL****“GO GREEN” EVENT****Max Points: 10** | **5 points per event****Attach** a 100-word summary about the event, and include pictures of you there |  |  |  |
| WRITE A LETTERMax Points: 10 | **2 points per letter**Write a letter to a local business with a specific suggestion about going green that must be signed by both the member and the local chapter adviser.**Attach**a copy of each letter sent |  |  |  |

**Point Subtotal For Page 2**:\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FBLA Goes Green**

Individual Project Checklist (Page 3)

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| --- | --- | --- | --- | --- |
| **Activity** | Requirements | **Date(s)** | **Initials of Adult Witness** | **Points** |
| **CONVINCE A TEACHER TO GO PAPERLESS FOR 1 WEEK**You’ll save: trees!**Max Points: 10** | Teacher’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Teacher’s Signature:­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| PURCHASE BIODEGRADABLE ALTERNATIVESYou’ll prevent harmful chemicals damaging the soil!**Max Points: 10** | For every $10 spent, add **5 points,** and **attach** a receipt of the purchase |  |  |  |
| USE A RESUSEABLE WATER BOTTLEYou’ll avoid unnecessary waste in landfills!**Max Points: 3** | Must be signed by **adviser**Adviser’s Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Attach** a picture of you with your water bottle |  |  |  |
| **LEARN ABOUT ALTERNATIVE FUELS****Max Points: 5** | Write and **attach** at least one page on one type of alternative fuel |  |  |  |
| JOIN A MAILING LISTMax Points: 2 | **Attach** an email from the environmental organization |  |  |  |
| PURCHASE GREEN CLEANING SUPPLIESHelp improve indoor air quality!Max Points: 8 | Add **2 points** for each green cleaning supply you purchase**Attach** receipts of purchased items |  |  |  |
| REQUIRED**ACTIVITY**Summary | Attach a **100-word summary** of what you’ll do in the long run to continue to reduce your carbon output |  |  |

**Total Project Points**:\_\_\_\_\_\_\_\_
Minimum amount required for Recognition: 50